

**Dr. Mahalingam College of Engineering and Technology, Pollachi – 642 003.**  
**Office of Dean Research and Innovation**

Half-Yearly Progress Report of MCET Faculty Members  
Undergoing Part time/Full time Ph.D Programme

**Ph.D. FORM 9**

Period: January 20 \_\_ to June 20 \_\_ / July 20 \_\_ to December 20 \_\_

**Particulars of Research Scholar**

<b>i) Scholar Details:</b>	
Name and Designation of Faculty Member	
Department and Institution, where employed	
Email	
Contact No.	
<b>ii) Supervisor Details:</b>	
Name and Designation of Supervisor	
Department and Institution, where employed	
Email	
Contact No.	

<b>iii) Joint-Supervisor Details (if applicable)</b>	
Name and Designation of Joint-Supervisor	
Department and Institution, where employed	
Email	
Contact No.	

## **2. Registration Details**

(a) Category of registration : Full Time / Part Time

(b) Month & Year of Admission :

(c) Whether provisional registration confirmed? : Yes / No

If yes, give reference No. and date:

**3. Name of the Department / Centre where the research is conducted :**

**4. Tentative title of the Research work:**

**5. Please attach One-Page typed report on the work carried out during this period (at least 300 words)**

**6. Status of Research Work:**

<b>Status of Research</b> ( <i>Kindly tick the current status of Research</i> )			
<b>Undergoing Coursework</b>	<input type="checkbox"/>	<b>Provisional Registration Completed</b>	<input type="checkbox"/>
<b>Coursework Completed</b>	<input type="checkbox"/>	<b>Synopsis Submitted</b>	<input type="checkbox"/>
<b>Comprehensive viva Completed</b>	<input type="checkbox"/>	<b>Thesis Submitted</b>	<input type="checkbox"/>

**i) Research-Publications/Patents/Project/Consultancies/FDP (Consider the details only after the date of Registration of PhD) :**

S.No.	Details	Count during the previous period January 20__ to June 20 __/ July 20 __ to December 20 __	Consolidated count (Date of Registration to till date)
1.	No. of Journal Publications from Anna University Journal list including those indexed in SCIE and Scopus	AU Journal list: SCIE: Scopus:	AU Journal list: SCIE: Scopus:
2.	No. of Book Chapters/Conference publications (Scopus Indexed only)		
3.	No. of Patents published/Granted	Published: Granted:	Published: Granted:
4.	No. of External Funding	In preparation: Submitted: Granted:	In preparation: Submitted: Granted:
5.	No. of Consultancy works carried out	Filed: Published: Granted:	Filed: Published: Granted:
6.	No. of Research related NPTEL Course completed		
7.	No. of FDPs attended related to Research		

**7. Research Plan during next half-Yearly Period:**

**Details of the Journal Paper Planned to be submitted (in SCIE/ Scopus):**

<b>S.No</b>	<b>Tentative Title of the Paper</b>	<b>Name of the Journal</b>	<b>Journal Indexing (SCIE/Scopus)</b>	<b>Month of Submission</b>

**Details of the Book Chapters / Conference Paper Planned to be submitted (Scopus Indexed Only)**

<b>S. No</b>	<b>Tentative Title of the Book Chapter / Conference paper</b>	<b>Tentative Details of the Book / Conference</b>	<b>Details of Publisher /Organizer</b>	<b>Month of Submission</b>
1				
2				

**Details of the Patent Planned to be filed**

<b>S. No</b>	<b>Tentative Title of the patent</b>	<b>Tentative name of the patent office</b>	<b>Month of Submission</b>
1			
2			

**Details of the external funding planned to be submitted**

<b>S. No</b>	<b>Tentative Title of the Project</b>	<b>Tentative Funding Agency</b>	<b>Duration</b>	<b>Amount</b>	<b>Month of Submission</b>
1					
2					

**Details of the Consultancy works Planned to carry out**

<b>S. No</b>	<b>Tentative Title of the Project</b>	<b>Tentative name of the organization where consultancy is sanctioned</b>	<b>Duration</b>	<b>Amount</b>	<b>Month of Submission</b>
1					
2					

**Guide's report:**

### **Check-List**

*(Please provide Soft Copy of below mentioned details)*

- |   |   |
|---|---|
| <input type="checkbox"/> Complete Journal Papers                    | <input type="checkbox"/> Front matters of Book Chapters |
| <input type="checkbox"/> Front page and Conference proceedings page | <input type="checkbox"/> Patent copy                    |
| <input type="checkbox"/> External funding-Sanction letter           | <input type="checkbox"/> Approval letter of Consultancy |
| <input type="checkbox"/> NPTEL Certificates copy                    | <input type="checkbox"/> FDP Certificates Copy          |

**Signature of Research Scholar**

**Signature of Supervisor with seal**

### **For office Use Only**

The following details are attached and verified:

1. Attached One page write-up :Yes / No
2. Attached complete journal papers :Yes / No
3. Attached front matters of the book chapters :Yes / No
4. Attached front page and conference proceedings page :Yes / No
5. Attached patent copy :Yes / No
6. Attached the sanction letter of external funding :Yes / No
7. Attached the approval letter of consultancy :Yes / No
8. Attached the NPTEL Certificates :Yes / No
9. Attached the FDP Certificates :Yes / No